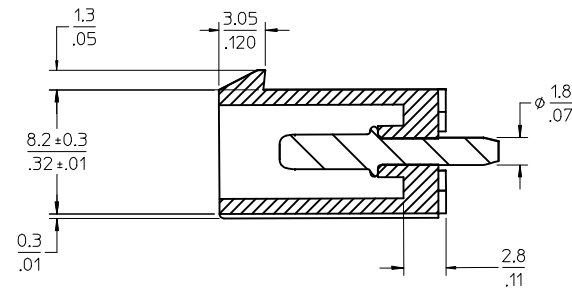
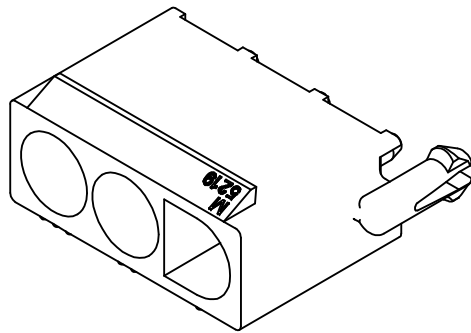
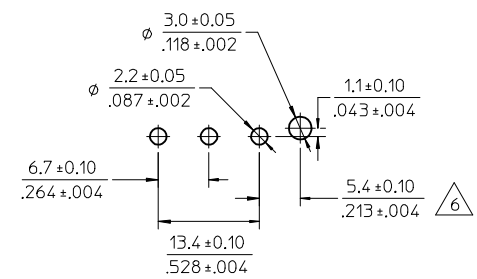
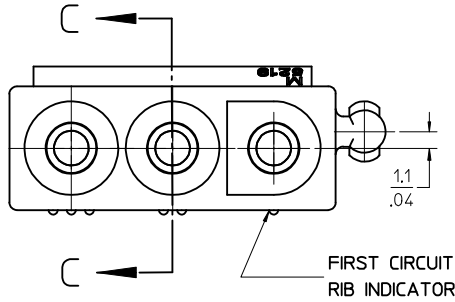


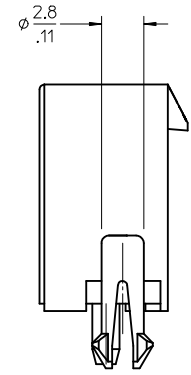
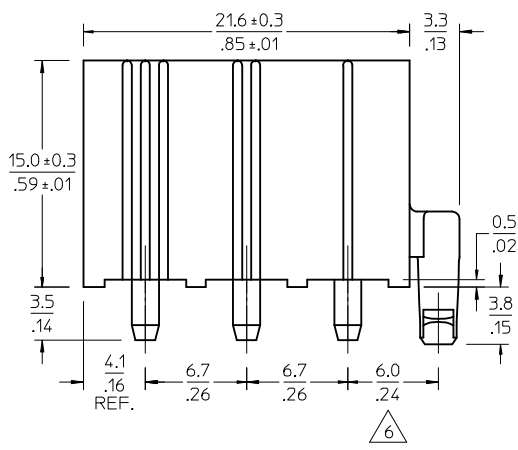
| CIRCUITS | EDP NO.  | ENG. NO.     |
|----------|----------|--------------|
| 3        | 39287038 | 5219-03A-201 |
|          | 15311036 | 5219-03A     |



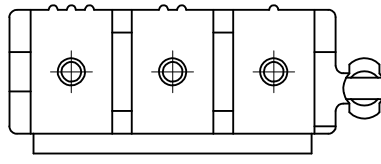
SECTION C-C



RECOMMENDED P.C. BOARD HOLE DIM.  
SCALE 2:1



- NOTES:
- 1) MATERIAL:  
HOUSING: "BLANK" = NYLON 6/6, UL94V-2, COLOR: NATURAL  
"201" = NYLON 6/6, UL94V-0, COLOR: NATURAL  
TERMINAL: C2700W BRASS
  - 2) FINISH: 0.000003/(.0000001) MIN. TIN OVERALL OVER  
0.000001/(.00000004) MIN. NICKEL OVERALL
  - 3) PRODUCT SPECIFICATION: PS-3191-003
  - 4) PACKAGING: PK-5219-002
  - 5) MATES WITH: 3191-03R SERIES
  - 6) DIFFERENCE OF DIMENSION IS INTENTIONAL TO PREVENT PART RISING FROM P.C.B.
  - 7) PARTS CONFORM TO CLASS 'B' REQUIREMENTS OF COSMETIC SPECIFICATION PS-45499-002.
  - 8) ASSEMBLIES MAY CONTAIN SOLID OR SWAGED (HOLLOW) PINS.



|                                                                                                                        |                    |                               |                                                            |  |                       |                          |                                                                                                                                  |                    |                                                      |                           |  |  |                    |
|------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|------------------------------------------------------------|--|-----------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------|--|--|--------------------|
| ADD PKG SPECS<br>EC NO: UCP2013-4695<br>DRWN:ALHAG 2013/04/29<br>CHKD:JBELL 2013/04/29<br>APPR:FSMITH 2013/05/13<br>N4 | DESCRIPTION<br>REV | QUALITY SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  |                       | DIMENSION STYLE<br>MM/IN |                                                                                                                                  | SCALE<br>4:1       | DESIGN UNITS<br>METRIC                               | THIRD ANGLE<br>PROJECTION |  |  |                    |
|                                                                                                                        |                    |                               | mm                                                         |  | INCH                  |                          | DRAWN BY<br>TASAKAWA                                                                                                             | DATE<br>1995/11/18 | TITLE<br>NEW INTERNATIONAL CONN.<br>HEADER AND ASSY. |                           |  |  |                    |
|                                                                                                                        |                    |                               | 4 PLACES ± --- ± ---                                       |  | 3 PLACES ± --- ± .005 |                          | CHECKED BY<br>HHIRAMOT                                                                                                           |                    |                                                      |                           |  |  | DATE<br>1995/11/18 |
|                                                                                                                        |                    |                               | 2 PLACES ± 0.13 ± 0.10                                     |  | 1 PLACE ± 0.25 ± ---  |                          | APPROVED BY<br>FUKUSHIM                                                                                                          |                    | DATE<br>1995/11/18                                   | MOLEX INCORPORATED        |  |  |                    |
|                                                                                                                        |                    |                               | ANGULAR ± 1/2°                                             |  | MATERIAL NO.          |                          | DOCUMENT NO.                                                                                                                     |                    | SHEET NO.                                            |                           |  |  |                    |
|                                                                                                                        |                    |                               | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  | SIZE<br>C             |                          | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                      |                           |  |  |                    |